



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Saint Anthony Mary Zaccaria, Priest**

**Lectionary: 595: 2 Tm 1:13-14; 2:1-3/Ps 1:1-2, 3, 4 and 6/see Mt 11:25/Mk 10:13-16**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**First Reading**

*2 Tm 1:13-14; 2:1-3*

Beloved:

Take as your norm the sound words that you heard from me, in the faith and love that are in Christ Jesus. Guard this rich trust with the help of the Holy Spirit that dwells within us.

So you, my child, be strong in the grace that is in Christ Jesus. And what you heard from me through many witnesses entrust to faithful people who will have the ability to teach others as well. Bear your share of hardship along with me like a good soldier of Christ Jesus.



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Saint Anthony Mary Zaccaria, Priest**

**Lectionary: 595: 2 Tm 1:13-14; 2:1-3/Ps 1:1-2, 3, 4 and 6/see Mt 11:25/Mk 10:13-16**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Responsorial Psalm**

*Ps 1:1-2, 3, 4 and 6*

***R. Blessed are they who hope in the Lord.***

***Or***

***R. Blessed are they who delight in the law of the Lord.***

Blessed is the man who does not walk in the counsel of the wicked, Nor stand in the way of sinners, nor sit in company with scoffers. Rather, the law of the LORD is his joy; and on his law he meditates day and night.

***R. Blessed are they who hope in the Lord.***

***Or***

***R. Blessed are they who delight in the law of the Lord.***

He is like a tree planted near streams of water that yields its fruit in season; its leaves never wither; whatever he does prospers.

***R. Blessed are they who hope in the Lord.***

***Or***

***R. Blessed are they who delight in the law of the Lord.***

But not so are the wicked, not so! They are like chaff driven by the wind. Because the LORD knows the way of the just, but the way of the wicked leads to ruin.

***R. Blessed are they who hope in the Lord.***

***Or***

***R. Blessed are they who delight in the law of the Lord.***



**Archdiocese of St. Louis  
Office of Sacred Worship  
Lectio Divina**

**Saint Anthony Mary Zaccaria, Priest**

**Lectionary: 595: 2 Tm 1:13-14; 2:1-3/Ps 1:1-2, 3, 4 and 6/see Mt 11:25/Mk 10:13-16**

Read the following passage four times.

- The first reading, simply read the scripture and pause for a minute.  
Listen to the passage with the ear of the heart. Don't get distracted by intellectual types of questions about the passage. Just listen to what the passage is saying to you, right now.
  
- The second reading, look for a key word or phrase that draws your attention.  
Notice if any phrase, sentence or word stands out and gently begin to repeat it to yourself, allowing it to touch you deeply. No elaboration. In a group setting, you can share that word/phrase or simply pass.
  
- The third reading, pause for 2-3 minutes reflecting on "*Where does the content of this reading touch my life today?*"  
Notice what thoughts, feelings, and reflections arise within you. Let the words resound in your heart. What might God be asking of you through the scripture? In a group setting, you can share your reflection or simply pass.
  
- The fourth reading, pause for 2-3 minutes reflecting on "*I believe that God wants me to . . . . . today/this week.*"  
Notice any prayerful response that arises within you, for example a small prayer of gratitude or praise. In a group setting, you can share your reflection or simply pass.

**Alleluia**

*see Mt 11:25*

**R. Alleluia, alleluia.**

Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the Kingdom.

**R. Alleluia, alleluia.**

**Gospel**

*Mk 10:13-16*

People were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.